

Privacy Act Statement. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, dissemination report, copy of political propaganda or other document or information filed with the Attorney General under this act is a public record open to public examination, inspection and copying during the posted business hours of the Registration Unit in Washington, D.C. One copy is automatically provided to the Secretary of State pursuant to Section 6(b) of the Act, and copies of such documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(c) of the Act. Finally, the Attorney General transmits an annual report to the Congress on the Administration of the Act which lists the names of all agents and the nature, sources and content of the political propaganda disseminated or distributed by them. This report is available to the public.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Criminal Division, U.S. Department of Justice, Washington, D.C. 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

1. Name of Registrant ARNOLD & PORTER	2. Registration No. 1750
--	-----------------------------

3. This amendment is filed to accomplish the following indicated purpose or purposes:

- ☐ To correct a deficiency in
- ☐ To give a 10-day notice of a change in information as required by Section 2(b) of the Act.
- ☐ Initial Statement
- ☐ Supplemental Statement for _____
- ☐ Other purpose (specify) _____
- ☒ To give notice of change in an exhibit previously filed.

4. If this amendment requires the filing of a document or documents, please list-

Agreement (see item 5 below)

5. Each item checked above must be explained below in full detail together with, where appropriate, specific reference to and identity of the item in the registration statement to which it pertains. If more space is needed, full size insert sheets may be used.

This amendment to Registrant's Registration Statement is to give notice of a change in an Exhibit B previously filed with respect to the Province of Alberta. Registrant has entered into a new written agreement with the foreign principal dated as of February 27, 1996. A copy is attached.

RECEIVED
DEPT. OF JUSTICE
CRIMINAL DIVISION
MAR -6 P4:31
INTERNAL SECURITY
SECTION
REGISTRATION UNIT

The undersigned swear(s) or affirm(s) that he has *(they have)* read the information set forth in this amendment and that he is *(they are)* familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his *(their)* knowledge and belief.

Lawrence A. Schneider

Lawrence A. Schneider

(All copies of this amendment shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

Subscribed and sworn to before me at Washington, D.C.

this 6th day of March, 1996

Letitia M. Dupon
(Notary or other officer)

My commission expires May 14, 1999



FEDERAL AND
INTERGOVERNMENTAL AFFAIRS

International

2200, 10025 Jasper Avenue
Edmonton, Alberta T5J 1S6
Telephone 403/427-6543
Fax 403/427-0699

February 27, 1996

Ms. Claire Reade
Arnold & Porter
555-12th Street N.W.
Washington, D.C.
20004

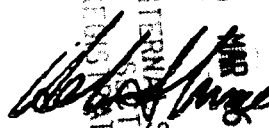
Dear Ms. Reade:

We wish to amend our Retainer Agreement for the period of March 1, 1995 to March 1, 1996 as follows:

1. Clause 4, paragraph 5 shall be amended from "for the provision of all professional services, and disbursements, is U.S. \$85,000.." to "for the provision of all professional services, and disbursements, is U.S. \$140,000..".
2. The term of the agreement has been amended from "March 1, 1995 to March 1, 1996" to "March 1, 1995 to March 31, 1996".

Please indicate your consent to these amendments by signing this document and returning a signed copy to this office.

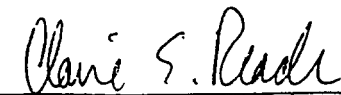
Sincerely,


Helmut Mach
Executive Director
International Economic
Relations

RECEIVED
DEPT. OF JUSTICE
CRIMINAL DIVISION
MAR 5 1996
P 4 31

HM/sw

Contractor:


Claire Reade, Consultant